### **English Translation** SALE DEED

Ownership Rs. 4,00,000/-

Stamps 20000/-

Total Nos. 2 (Simple Page)

Serial No. 19/1 Canal Irrigated

OTAR

ANIL KANSAL

Distt. MANSA

Regd. No

3516

In front of Nill

Area 5 Kanal 5 Marle

Area Village Kotdharmu

Words 500

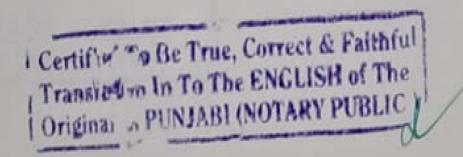
Mata Sito Devi Education Charitable Society, Mansa is registered by the Registrar of Societies, Mansa under vide No. 2190 dated 16/08/2011 and this land has been purchased by the society for education and under which the taxes are waived.

We, Amarjit Singh S/o Harbant Singh S/o Bachan Singh & Sandeep Singh S/o Amarjit Singh S/o Harbant Singh Share equally resident of Village Kotdharmu District Mansa.

That our owner in possession of land 14 Kanal comprised of rect & Killa No 69//8min(2-0) 12/3Min(1-0) 13min(7-16) 14/1(3-4) Khewat Khata No. 91/195 Jamabandi 2008-2009 i.e. situtated at village Kotdharmu Distt Mansa of 105/280 Share i.e. 5 Kanal 5 Marla.

Now our in need of money for personal use and purchase of property. So, we with our free will and with well disposing mind sell our above said 5 Kanal 5 Marle Vaka area village Kotdharmu for Rs 4,00,000/- (One Four Lakh Only) to Mata Sito Devi education charitable Society, Mansa in parched and has transfer our possession to the vendee. That from today he will have all ownership rights, irrigation water, path, water course as of our. All expenses has been done by Purchaser, now we or any of our rightful descendants have no tluk relation with this place. Out of total cost of land Rs 4,00,000/- has been received in Cash of witness and there is no balance left. No government or non-government tax, loan, bill of nay department is outstanding on this place.

(Continued page 2)



buyer. All types of expenses of registry are imposed by buyer.

If it happens, then we ourselves will be responsible for it. The said pla free from all kinds of encumbrances. There is no case in the court nor is there any stay etc. This property does not belongs to any Dera, Charitable Institute etc. There are no stay orders from any court on this situation. There are no stay order from any court on this area. The cost is borne by the complete registry

IN WITNESS WHEREOF THE PARTIES hereto have executed these presents the 18/08/2011 at Mansa.

Witness

1) Palwinder Singh Numberdar R/o Mansa. Sd/ in Punjabi

Signed and deliver Amarjit Singh-Sandeep Singh Sd/- in Punjabi

Distt. MANSA

Regd No

2) Ramandeep S/o Gopal Singh R/o Mansa. sd/ in Punjabi

Vendee by Trasem Kumar Secretary Mother Sito Devi Education Charitable Society, Mansa Sd/-in Punjabi

Stamp M.D. Singla Advocate Distt. Mansa (Pb.) Sd/- in English Dated 18/08/11



Certifia To Be True, Correct & Faithfu Transiet on In To The ENGLISH of Th Original o PUNJABI (NOTARY PUBLIC

## ਵਸੀਕਾ ਬੈ ਨਾਮਾ (SALE DEED)

ਮਾਲੀਅਤ 4,00,000/-

ਅਸਟਾਮ 20000/-

ਕਿਤੇ 2 (ਸਾਦਾ ਕਾਗਜ)

ਲੜੀ ਨੰਬਰ 19/1 ਨਹਿਰੀ

ਰੂਬਰੂ ਨਿਲ

ਰਕਬਾ 5 ਕਨਾਲ 5 ਮਰਲੇ

ਵਾਕਾ ਕੋਟਧਰਮੁ

ਸਬਦ 500

ਮਾਤਾ ਸੀਤੇ ਦੇਵੀ ਐਜ਼ਕੇਸ਼ਨਲ ਚੈਰੀਟੇਬਲ ਸੁਸਾਇਟੀ, ਮਾਨਸਾ *ਬਰੂਏ ਨੰਬਰ 2190 ਮਿਤੀ 16/08/2011 ਤਹਿਤ* ਰਜਿਸਟਰਾਰ ਆਫ ਸੁਸਾਇਟੀਜ, ਮਾਨਸਾ ਵੱਲੋਂ ਰਜਿਸਟਰ ਹੈ ਅਤੇ ਇਹ ਜਮੀਨ ਸੁਸਾਇਟੀ ਐਜ਼ਕੇਸ਼ਨ ਲਈ ਖਰੀਦ ਕਰ ਲਈ ਹੈ ਅਤੇ ਜਿਸ ਤਹਿਤ ਅਸਟਾਮ ਮੁਆਫ਼ ਹਨ।

ਅਸੀ ਅਮਰਜੀਤ ਸਿੰਘ ਪੁੱਤਰ ਹਰਬੰਤ ਸਿੰਘ ਪੁੱਤਰ ਬਚਨ ਸਿੰਘ ਵਾ ਸੰਦੀਪ ਸਿੰਘ ਪੁੱਤਰ ਅਮਰਜੀਤ ਸਿੰਘ ਪੁੱਤਰ ਹਰਬੰਤ ਸਿੰਘ ਹਿਸਾ ਬਰਾਬਰ ਵਾਸੀਆਨ ਪਿੰਡ ਕੋਟਧਰਮੂ ਜਿਲ੍ਹਾ ਮਾਨਸਾ ਦੇ ਹਾਂ।

ਜੋ ਕਿ ਅਸੀ ਅਰਾਜੀ ਤਦਾਦੀ 14 ਕਨਾਲ ਮੁਸਤੀਲ ਵ ਕਿਲਾ ਨੰਬਰ 69//8ਮਿਨ(2-0) 12/3ਮਿਨ(1-0) 13ਮਿਨ(7-16) 14/1(3-4) ਖੇਵਟ ਖਾਤਾ ਨੰਬਰ 91/195 ਜਮਾਬੰਦੀ ਸਾਲ 2008-09 ਵਾਕਾ ਰਕਬਾ ਪਿੰਡ ਕੋਟਧਰਮੂ ਜਿਲ੍ਹਾ ਮਾਨਸਾ ਦਾ 105/280 ਹਿਸਾ ਬਕਦਰ 5 ਕਨਾਲ 5 ਮਰਲੇ ਦੇ ਮਾਲਕ ਵ ਕਾਬਜ ਹਾਂ।

ਹੁਣ ਸਾਨੂੰ ਹੋਰ ਜਾਇਦਾਦ ਖਰੀਦਨ ਵ ਘਰੇਲੂ ਜਰੂਰਤ ਲਈ ਰੁਪਏ ਜਾਇਜ ਲੋਡ ਹੈ। ਇਸ ਲਈ ਅਸੀ ਆਪਣੀ ਸੁਧ ਬੁਧ ਅਤੇ ਅਜਾਦ ਮਰਜੀ ਨਾਲ ਉਕਤ ਦਰਜ ਅਰਾਜੀ 5 ਕਨਾਲ 5 ਮਰਲੇ ਵਾਕਾ ਰਕਬਾ ਪਿੰਡ ਕੋਟਧਰਮੂ ਨੂੰ ਬੈ ਬਦਲੇ ਰੁਪਏ 4,00,000/- (ਅੱਖਰੀ 273 ਲੱਖ ਰੂਪੈ) ਵਿਚ ਬਾਹਕ ਮਾਤਾ ਸੀਤੋ ਦੇਵੀ ਐਜੁਕੇਸ਼ਨਲ ਚੈਰੀਟੇਬਲ ਸੁਸਾਇਟੀ, ਮਾਨਸਾ ਖਰੀਦਦਾਰ ਪਾਸ ਬੈ ਕਤਈ ਵ ਫਰੋਖਤ ਕਰਕੇ ਕਬਜਾ ਉਕਤ ਅਰਾਜੀ ਦਾ ਮੌਕਾ ਪਰ ਖਰੀਦਦਾਰ ਨੂੰ ਸੰਭਾਲ ਦਿੱਤਾ ਹੈ। ਅੱਜ ਤੋਂ ਖਰੀਦਦਾਰ ਨੂੰ ਭੱਲ ਹੱਕ ਮਾਲਕਾਨਾ ਰਾਹ ਖਾਲ ਪਹੀ ਪਾਣੀ ਦਰਖਾਤਾਨ ਵਗੈਰਾ ਹਰ ਕਿਸਮ ਸਾਡੇ ਵਾਂਗ ਹਾਸਲ ਹੋਣਗੇ। ਅੱਜ ਤੋਂ ਖਰੀਦਦਾਰ ਉਕਤ ਅਰਾਜੀ ਦੀ ਮਾਲਕ ਵ ਕਾਬਜ ਬਣ ਗਈ ਹੈ। ਪੁਣ ਸਾਡਾ ਜਾਂ ਸਾਡੇ ਕਿਸੇ ਵੀ ਹੱਕੀ ਜੱਦੀ ਦਾ ਇਸ ਉਕਤ ਜਗ੍ਹਾ ਨਾਲ ਕੋਈ ਤਾਲੁਕ ਵਾਸਤਾ ਨਹੀ ਰਿਹਾ ਹੈ। ਅਸੀ ਜਰ ਸੰਮਨ ਸਾਰਾ ਰੂਪੈ 4,00,000/- ਰੂਪੈ ਘਰ ਪਰ ਨਕਦ ਵਸੂਲ ਪਾ ਲਏ ਹਨ। ਕੋਈ ਵੀ ਰਕਮ ਬਾਕੀ ਨਹੀ ਰਹੀ ਹੈ। ਇਸ ਜਗ੍ਹਾ ਉਪਰ ਕੋਈ ਵੀ ਸਰਕਾਰੀ ਜਾਂ ਗੈਰ ਸਰਕਾਰੀ ਟੈਕਸ, ਲੋਨ ਕਿਸੇ ਵੀ ਮਹਿਕਮੇ ਦਾ ਬਿਲ ਬਕਾਇਆ ਨਹੀ ਹੈ (ਜਲਵਾ ਪੰਨਾ 2)

Amont Sink

ਨਕਲ ਮੁਤਾਬਿਕ ਅਸਲਾ ਹੈ ਸਾਰ ਗੀਜਸਟਰ ਚ ਮਾਨਸਾ

ਜ਼ੇਕਰ ਹੋਵੇਗਾ ਤਾਂ ਉਸਦੇ ਅਸੀਂ ਖੁਦ ਜਿਮੇਵਾਰ ਹੋਵਾਗੇ। ਉਕਤ ਜਗ੍ਹਾ ਹਰ ਕਿਸਮ ਦੇ ਭਾਰ ਰੂ ਮੂਕਤ ਹੈ। ਇਹ ਜਗ੍ਹਾ ਕਿਸੇ ਧਾਰਮਿਕ ਸੰਸਥਾ, ਡੇਰੇ, ਮੱਠ ਆਦਿ ਦੀ ਨਹੀ ਹੈ। ਇਸ ਅਰਾਜੀ ਉਪਰ ਕਿਸੇ ਵੀ ਅਦਾਲਤ ਵੱਲੋਂ ਕੋਈ ਸਟੈਅ ਆਰਡਰ ਨਹੀ ਹਨ। ਖਰਚਾ ਸਾਲਮ ਰਜਿਸਟਰੀ ਖਰੀਦਦਾਰ ਨੇ ਲਗਾਇਆ ਹੈ।

ਲਿਹਾਜਾ ਵਸੀਕਾ ਬੈ ਨਾਮਾ ਲਿਖ ਦਿਤਾ ਹੈ ਤਾਂ ਕਿ ਸੰਨਦ ਰਹੇ। ਮਿਤੀ

18/08/2011, ਮੁਕਾਮ ਮਾਨਸਾ ।

तहारा :

ਪਲਵਿੰਦਰ ਸਿੰਘ ਨੰਬਰਦਾਰ

ਵਾਸੀ ਮਾਨਸਾ।

ਰਮਨਦੀਪ ਪੁੱਤਰ ਗੋਪਾਲ ਸਿੰਘ

ਸਿਆਨ- ਅਮਰਜੀਤ ਸਿੰਘ - ਸੰਦੀਪ ਸਿੰਘ

ਮੁਸਤਰੀਆ ਵੱਲੋਂ ਤਰਸੇਮ ਕੁਮਾਰ ਸੈਕਟਰੀ ਮਾਤਾ ਸੀਤੋ ਦੇਵੀ ਐਜੂਕੇਸ਼ਨਲ ਚੈਰੀਟੇਬਲ ਸੁਸਾਇਟੀ, ਮਾਨਸਾ।

18/8/11

ਨਕਲ ਮੁਤਾਬਿਕ ਅਸਲ ਹੈ

# DEPARTMENT OF TOWN & COUNTRY PLANNING, PUNJAB Puda Bhawan, 6<sup>TH</sup> Floor, Sector 62, SAS NAGAR.

To

President,

Mata Sito Devi Educational Charitable Society, Village Kot Dharmu, Tehsil & Distt. Mansa.

Memo No. 2043

CTP (Pb)/ SP-432- Mond 4

Dated: 3-5-2016 .

Subject:

Permission for Change of land use under Compounding Policy for Mata Sito Devi Educational Charitable Society at Village Kot Dharmu, Tehsil & Distt. Mansa (Area 1.348 acres).

Ref:

Your request dated Nil.

2. Your request for change of landuse under compounding policy dated 06.05.2015 for an area measuring 1.348 acre located at village Kot Dharmu, Tehsil & Distt. Mansa for Educational purpose (B.Ed. College) has been considered at Government level and the permission for change of land use is hereby granted on the following terms and conditions. The detail of land as verified by Tehsildar Mansa is given below:-

| Khasra No.(K-M)   | Area for which CLU approved (In acre) |            |
|---|---------------------------------------|------------|
| 69//8(1-4), 13(6-2), 14/1(3-4) and 14/2(1-2)<br>Total 11 K-12 M(1.45 acre) in which 8 K-2 M | Total area                            | 1.45       |
| under ownership and patta- namma of 3K 10M for 15 years.                                    | Area under road widening              | 0.102      |
| Town for 15 years.  | Net Area for CLU                      | 1.348 acre |

- i) The change of land use shall be in the hands of Mata Sito Devi Educational Charitable Society
- ii) Applicant shall deposit composition fees, license fee, EDC and all other charges levied or to be levied by the Housing and Urban Development Department from time to time.
- iii) Applicant shall get the Building Plans approved from the Competent Authority and shall deposit the compounding fee to the Competent Authority as per the notification dated 06.05.2015 while getting the structures compounded, which are already constructed in the site..
- The issue of ownership of land is independent and exclusive of permission of Change of Land Use. Therefore, this permission of CLU does not in any manner grant or effect ownership right of this land, which have to be determined by Competent Authority. The applicant in whose hands this Change of Land Use lies shall be bound by the decision of such Competent Authority.
- v) Applicant shall be responsible for litigation, if any regarding land in any court of law.
- vi) Thorough revenue rastas/ khal passing through the site shall be kept unobstructed.
- vii) Applicant shall obtain NOC from PPCB, if required under the Water (Prevention and Control of Pollution) Act, 1974, Municipal Solid Waste Management and Handling Rules, 2008 or any other relevant Act before undertaking any development at the site.
- viii) Applicant shall not make any construction under the 11 KV electric lines passing through the site and shall also abide by the P.S.P.C.L. guidelines (as amended from time to time) to leave the required buffer beneath the lines as per the undertaking submitted by him.
  - ix) Applicant shall obtain NOC from Forest Department, under Forest Act 1980.
  - x) This permission will not provide any immunity from any other Act/Rules/Regulations applicable to the land in question.



- xi) Applicant shall make provision of rain water harvesting and solar water heating within the project area at its own cost.
- xii) Applicant shall make its own suitable provision for drinking water supply and disposal of sewage & solid waste management and shall not obstruct the flow of storm water/ rain water of the surrounding areas.
- xiii) Applicant shall obtain any other permission required under any other Act at his own level.
- xiv) Applicant leave 16'-3" wide strip of land to widen the 27'-6" wide existing road to 60' wide road as per undertaking submitted by him.
- xv) Applicant shall a bide by all the provisions of Master Plan Mansa.
- xvi) Applicant shall not obtain access from the revenue rasta passing along the site.
- xvii) As per notification issued vide Memo No.PUDA/CA/2013/1 713-16, dated 27.02.2013, the promoter shall not use underground water for construction of development works in the notified area.

The receipt of of Rs. 4,39,040/- received vide D.D. No. 033561 dated 30.04.2016 of Corporation Bank as compounding fee is hereby acknowledged. No change of land use charges shall be levied as per the provisions of u/s 81 (3) and 139 (2) of "The Punjab Regional and Town Planning & Development Act, 1995."

Chief Town Planner, Punjab, Chandigarh. Dated:

Endst.No.

CTP(Pb)/

Copy of above is forwarded to the following for information and necessary action:-

A copy is forwarded to Chief Administrator, Bathinda Development Authority, Bathinda alongwith D.D. 033559 dated 30.04.2016 amounting to Rs.1,38,900/- and D.D. No. 033560 dated 30.04.2016 of Rs. 27,000/- towards EDC charges and License fee respectively for information and necessary action. Difference if any, shall be recovered from the applicant at your own level

DA/ As above

Chief Town Planner, Punjab, Chandigarh.

Endst. No.

CTP(Pb) SP-432(P)

Dated:

A copy is forwarded to Chief Administrator, PUDA alongwith D.D. 033558 dated 30.04.2016 of Rs. 8,300/- as S.I.F. charges for information and necessary action. Difference if any, shall be recovered from the applicant at your own level.

DA/As above.

Chief Town Planner, Punjab, Chandigarh. Dated:

Endst.No.

CTP(Pb)/

Copy is forwarded to the following for information and necessary action:-

- 1) Chairman Punjab Pollution Control Board, Patiala.
- 2) Chief Conservator of Forests, Punjab, Chandigarh.
- 3) Senior Town Planner, Patiala.
- 4) District Town Planner, Bathinda.

Chief Town Planner, Punjab, Chandigarh.

### Mandatory DisclosureFormatas per8(14)ofNCTE Norms

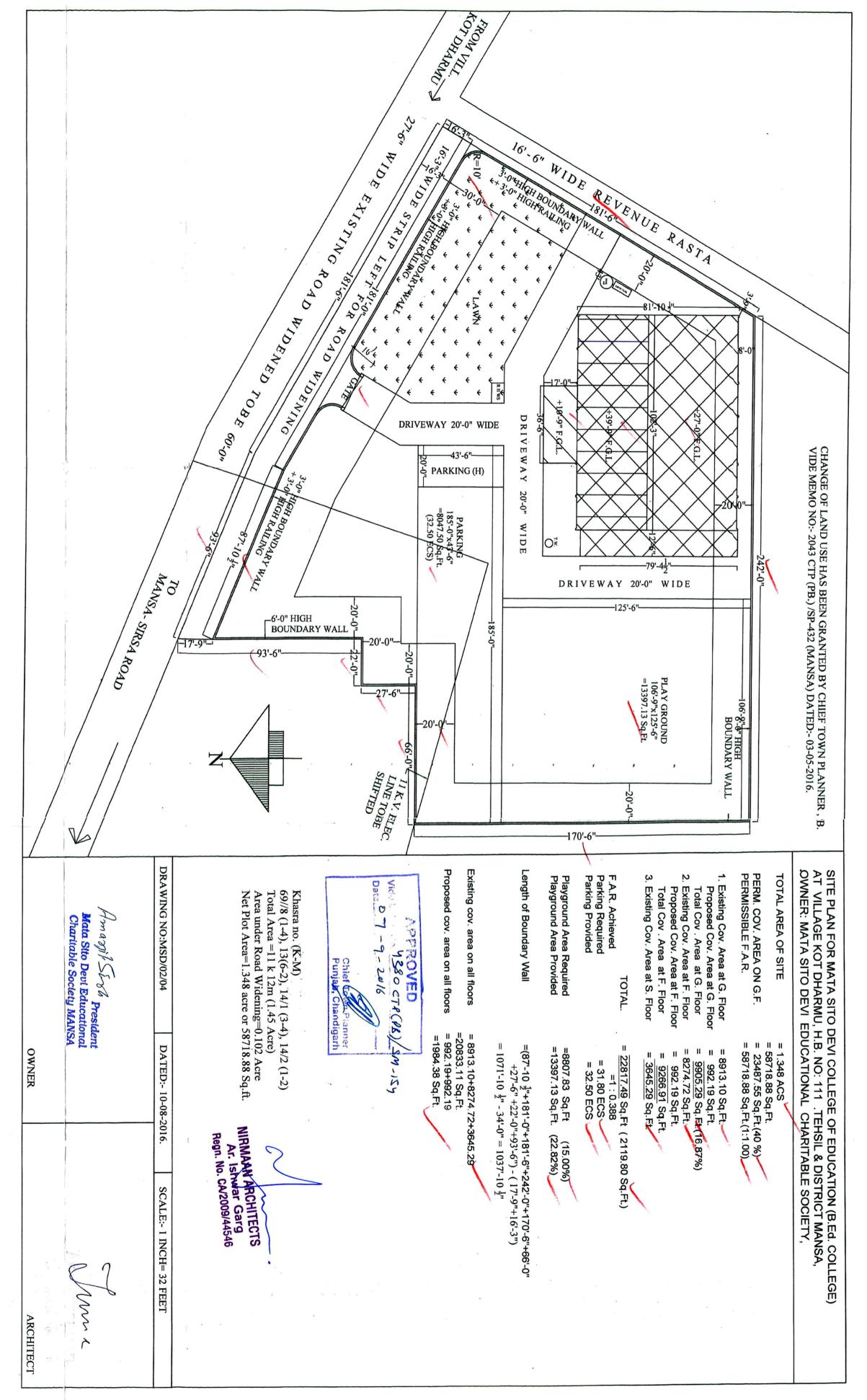
| 1.   | Details of theInstitution                             |   |
|------|---|---|
| 1.1  | Name ofInstitution:                                   | MATA SITO DEVI COLLEGE OF EDUCATION<br>KOT DHARMU MANSA   |
| 1.2  | Date of Establishment:                                | 2014  |
| 1.3  | Complete Postal Address:                              | KOT DHARMU MANSA (151505)   |
| 1.4  | Phone:  | 98777-89406   |
| 1.5  | Fax:  |   |
| 1.6  | Email:  | Msdcollege7@gmail.com   |
| 1.7  | Web SiteAddress                                       | www.msdedu.in   |
| 1.8  | Nearest RailwayStation                                | Mansa   |
| 1.9  | Nearest Town  | Mansa   |
| 1.10 | TypeofInstitution                                     | Co-Education  |
| 1.11 | Status ofInstitution                                  | Non-Minority  |
| 2.   | Management  |   |
| 2.1  | Government Owned                                      | Na  |
| 2.2  | Government Aided                                      | Na  |
| 2.3  | Self – Financed                                       | Yes   |
| 2.4  | UniversityDepartment                                  | No  |
| 3.   | Details of the courseApplied for:                     |   |
| 3.1  | Level of theCourse                                    | UG  |
| 3.2  | Name of the Teacher Education<br>Course               | B.Ed  |
| 3.3  | Duration of the Course:                               | Two Years   |
| 3.4  | Whetherto be conducted in face to faceor distancemode | Face to face  |
| 3.5  | PresentIntake   | 100 (Hundred)   |
| 3.6  | AcademicSession form which the coursewebeconducted    | 2015  |
| 3.7  | Details of the Affiliating Body<br>Name               | Punjabi University Patiala  |
| 3.8  | Address/Tel / FaxNo:                                  | Kot Dharmu Mansa (151505) Ph. 98777-89406 Mail.I'd . Msdcollege7@gmail.com www.msdedu.in  |
| 4.   | Land:   | COMPANY AND A PROPERTY OF THE |
| 4.1  | Landareain Sqmt:                                      | 5455.11sq.mtr. 1.348ACS   |
| 4.2  | Whetherthe Title oftheLand is on Ownership basis:     | Yes   |
| 4.3  | Titleof theLand is onLease as perLaw:                 | No  |

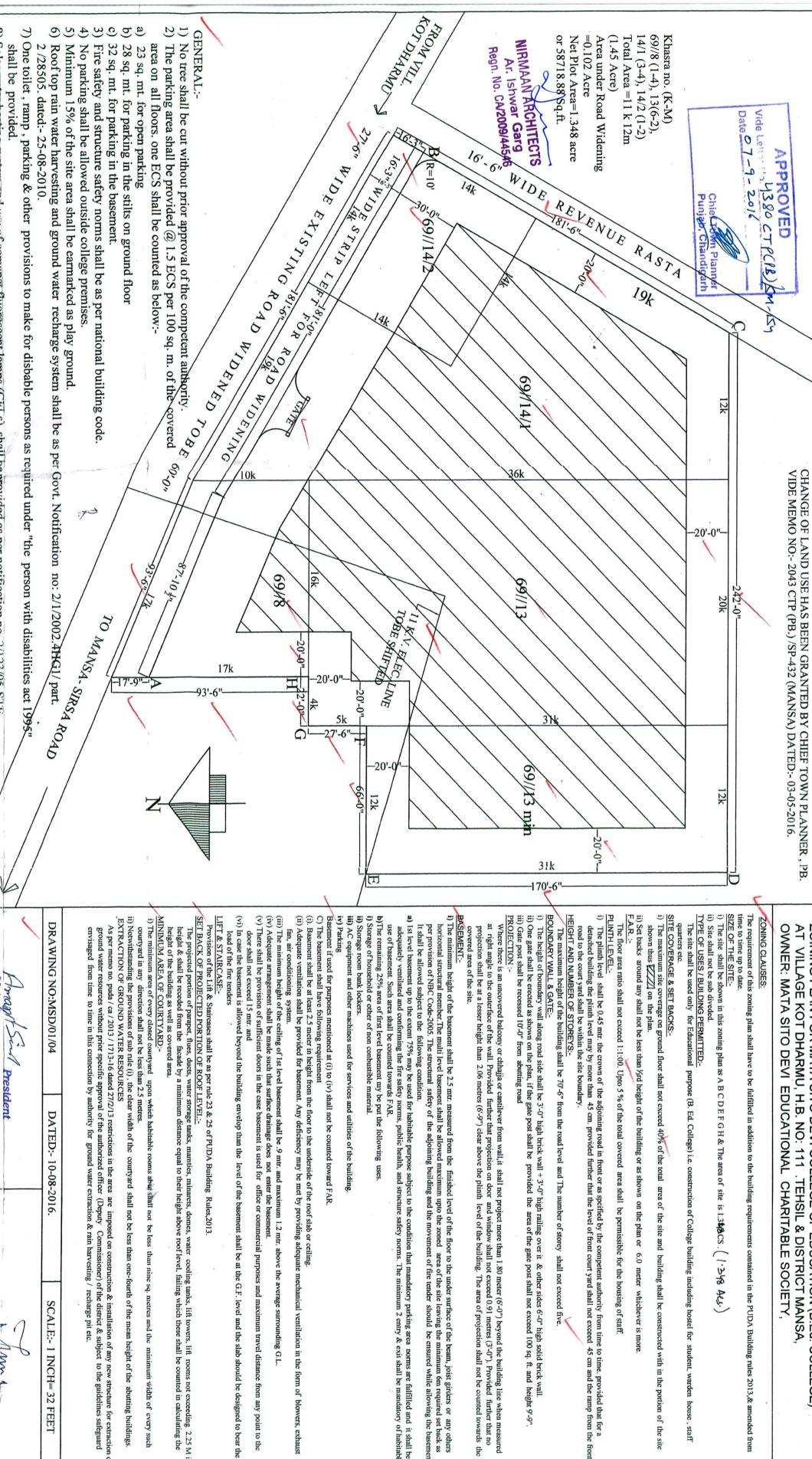
Mata Sito Devi Cottage of Education Vill. Kot Dharmu Distt. Mansa

| Duration oftheLease:  | No  |
|---|---|
| Land useCertificate obtained for  | Yes   |
| EducationalInstitution:   |   |
| Building  |   |
| Construction of the Buildingis Complete:                                  | Yes   |
| Buildingisyet to beconstructed:   | No  |
| Buildingis firesafetyproof:   | Yes   |
| Buildingisdisabled friendly:  | Yes   |
| Common Room forBoys/ Girls available:                                     | Yes   |
| Date of completion of the Building:                                       | 2013  |
| Covered AreaSqmt:   | 2119.80Sq. Ft   |
| Number of Class Room:   | 04  |
| Other Facilities:   | Seminar Hall, Multipurpose Hall, E-Learning Classroom, ET Lab, HOD Chamber, Staff Cabin, Generator, RO Drinking Water, Internet with Wifi   |
| Library:  |   |
| TheLibraryhasseparate referencesection / Journal Section and Readingroom: | Yes   |
| Number ofBooks in the library:  | 3868  |
| Total Numberof educational<br>Journals /periodicals<br>being subscribed   | 12  |
| Number of encyclopedias available in the library:                         | 07  |
| Number ofbooks available in the reference section in thelibrary:          | 438   |
| Seatingcapacity of the reading room the library:                          | 40  |
| Instructional Facilities:   |   |
| Details of laboratories available (pl. attach annexure):                  | Yes   |
| Arrangement made for practice teaching:                                   | Yes   |
| forpracticeteaching:  | Number: 07 Pro. Yogesh Memorial High School Near Tin Koni Mansa Shri Guru Nanak Pub.Sen.Sec.School Nangal Kalan Mansa Dashmesh Pub.Sen.Sec.School. Nangal Kalan Mansa Baba Farid Public High School School Jhunir Mansa Tagore Vidya Niktan Sec.Sec.School Raipur Mansa S.R.S.M. Pub. High School Ghurkani Mansa Sanga Pub. High School Ding Road Sanga Mansa |
|   |   |

Mata Sito Devi Cetiage of Education
Vill. Kot Dharmu Distt. Mansa

| 8    | Manpower (Photographsof Teaching Facultyshouldbe displayed)   |  |
|------|---|--|
| 8.1  | Details of TeachingStaff (Date of Birth, Qualification, Professional Qualification and other relevantinformation) | Dr. Manju sood . (DOB 31/12/1969)M.Ed 61.16,Ugc Net JRF,Ph.D.,M.Phil (Education) Maninder Kaur.B.Ed.M.A.,M.Ed,UGC NET(DOB  |
|      |   | 09/10/1986) Gurpreet Kaur .B.Ed,M.A.,M.Ed,UGC NET (DOB   |
|      |   | 16/09/1990) Parminder Kaur M.Sc,B.Ed,M.Ed,UGC NET(DOB  |
|      |   | 05/01/1993) Sarbjot KaurB.Ed,.M.A, M.Ed,UGC NET (DOB   |
|      |   | 07/10/1991) Amritpal KaurB.Ed.M.A, M.Ed,UGC NET(DOB 10/07/1990)  |
|      |   | Maninder KaurB.Ed,M.A,M.Edu.,UGC NET (DOB 03/05/1989)  |
|      |   | Vicky. B.Ed, M.A., M.Ed, , M.Ed, UGC NET (DOB 24/10/1991)  |
|      |   | Manpreet Kaur B.Ed,M.A, ,M.Ed,UGC NET (DOB 01/04/1994)   |
|      |   | Rupinder Kaur B.Ed,M.Edu.,M.Phil.UGC NET(DOB 21/11/1991)   |
|      |   | Ravinder Singh, M.A., B.Ed, M.Ed., UGC NET (DOB 24/07/1986)  |
|      |   | Manpreet Singh ,M.A.,B.Ed,M.Ed,UGC NET(DOB 15/03/1991)   |
|      |   | Prem Singh M.A,B.Ed,M.Ed.,UGC NET(DOB 27/10/1990)  |
|      | Veera Devi M.A.,B.Ed,M.Ed.,UGC NET(DOB 09/10/1988)  |  |
|      |   | Sukhlal Singh, M.A., B.Ed, M.Edu, UGC NET (DOB 08/05/1993)   |
|      |   | Jasveer Singh, M.A., B.Ed, M.Ed., UGC NET(DOB 17/11/1992)  |
| 8.2  | Details of non-teachingstaff  | Mr. Happy Singh (Clerk) Vinod Kumar (Peon)   |
|      |   | Amarjit Kaur (Sweaper) Gurdev Kaur (Sweaper)   |
| 9    | Facilities forGames andSports:  | TO THE RESIDENCE OF THE PROPERTY OF THE PARTY OF THE PART |
| 9.1  | Own playGround  | Yes  |
| 9.2  | PlayGround of another   | No   |
| 2    | institution on sharingbasis   | No   |
| 9.3  | Gymnasium MultipurposeHall:   | No   |
| 9.4  | Facilities of Gymnasium: Facilities for Athletics:  | Yes in 2   |
| 9.6  | Facilities forIndoorGames:  | Yes \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| 9.7  | Facilities forOutdoor Games   | Yes Roll Einean  |
| 10.  | Other Facilities Available:   | Loge of Manse  |
| 10.1 | Canteen Facilities Available or<br>Not:   | Yes  Yes  Yes  Yes  Yes  Yes  Yes  Mata Sito Devi College of Eincation  Yes  |
| 10.2 | Medical Facilities Available or Not:  | Yes Mala vill. Kot   |
| 10.3 | Hostel Facilities Available or Not:   | No   |





# OWNER: MATA SITO DEVI EDUCATIONAL CHARITABLE SOCIETY, AT VILLAGE KOT DHARMU, H.B. NO: 111 .TEHSIL & DISTRICT MANSA ZOINING PLAN FOR MATA SITO DEVI COLLEGE OF EDUCATION (B.Ed. COLLEGE)

he requirement of this zoning plan shall have to be fulfilled in addition to the building requirements contained in the PUDA Building rules 2013,& amended from

The site shall be used only for Educational purpose (B. Ed. College) i.e. construction of College building including hostel for student, warden house, staff

The maximum site coverage on ground floor shall not exceed 40% of the total area of the site and building shall be constructed with in the portion of the site

The floor area ratio shall not exceed 1:1:00. Upto 5 % of the total covered area shall be permissible for the housing of staff.

detached building the plinth level may by more than 45 cm. provided further that the level of front court yard shall not exceed 45 cm and the ramp from the front The plinth level shall be 0.45 mtr. the crown of the adjoining road in front or as specified by the competent authority from time to time, provided that for a

The maximum height of the building shall be 70'-6" from the road level and The number of storey shall not exceed fiv

The height of boundary wall along road side shall be 3'-0" high brick wall + 3'-0" high railing over it & other sides 6'-0" high solid brick wall.

One gate shall be erected as shown on the plan, if the gate post shall be provided the area of the gate post shall not exceed 100 sq. ft. and height 9'-9"

at right angle to the outerface of the wall. Provided further that projection on door and window shall not exceed 0.91 metres (3'-0"). Provided further that no projection shall be at a lesser height than 2.06 metres (6'-9") clear above the plinth level of the building. The area of projection shall not be counted towards the Where there is an uncovered balcony or chhajja or cantilever from wall, it shall not project more than 1.80 meter (6'-0") beyond the building line when measured

The minimum height of the basement shall be 2.5 mtr. measured from the finished level of the floor to the under surface of the beam, joist girders or any others per provision of NBC Code-2005. The structural safety of the adjoining building and the movement of fire tender should be ensured while allowing the basement horizontal structural member. The multi level basement shall be allowed maximum upto the zoned area of the site leaving the minimum 6m required set back as

i) 1st level basement up to the extent 75% may be used for habitable purpose subject to the condition that mandatory parking area norms are fulfilled and it shall be and conforming the fire safety norms, public health, and structure safety norms. The minimum 2 entry & exit shall be mandatory of habitable

asement if used for purposes mentioned at (i) to (iv) shall not be counted toward FAR.

iii) The minimum height of the ceiling of 1st level basement shall be .9 mtr. and maximum 1.2 mtr. above the average surrounding G.L.

v) There shall be provision of sufficient doors in the case basement is used for office or commercial purposes and maximum travel distance from any point to the

iv) Adequate arrangement shall be made such that surface drainage does not enter the basement

The projected portion of parapet, flues, ducts, water storage tanks, mamties, minarets, domes, water cooling tanks, lift towers, lift rooms not exceeding 2.25 M in height & shall be receded from the facade by a minimum distance equal to their height above roof level, failing which these shall be counted in calculating the

i) Notwithstanding the provisions of sub rule (i), the clear width of the courtyard shall not be less than one-fourth of the mean height of the abutting buildings.

As per memo no. puda / ca / 2013 / 1713-16 dated 27/2/13 restrictions in the area are imposed on construction & installation of any new structure for extraction of ground water resources without prior specific approval of the authorized officer (Deputy Commissioner) of the district & subject to the guidelines safeguard

DATED:- 10-08-2016. SCALE:- 1 INCH= 32 FEET

Mata Sito Devi Educational Charitable Society MANSA

8) Solar water heating system and use of comapct fluorescent lamps (CFLs) shall be provided as per notification no. 2/123/05-STE

(3)370 dated: 20 January / Feb. 2006, or as per the provisions of Renewal Energy Systems and Punjab Energy Conservation

Building plans of entire project shall be got approved from competent authority before starting the construction.

Building Code (PECBC) or as notified by the govt. from time to time.

ARCHITECT

OWNER

#### Punjabi University, Patiala

(Established Under Punjab Act No.35 of 1961)

(College Section)

No. 1414 / College/S-6
Date 05324

TO WHOM IT MAY CONCERN

This is to certify that Mata Sito Devi College of Education, Kot Dharmu, Distt. Mansa is temporarily affiliated (Self Financed) to Punjabi University, Patiala since 2015-16 till date/session 2024-25. The course being run by the college is B. Ed (02 years) (100 Seats).

Dean, College Development Council

Principal

Mata Sito Devi College of Education

Vill. Kot Dharmu Distt. Mansa

ATTESTED TO BE TRUE !.U!

Dist. Courts MANSA (P)

(M): 97794-58641



(Affiliated to Punjabi University Patiala & Recognized by NCTE) Address : Vill. KOT DHARMU Distt. MANSA-151505 (Pb.)

Ref. No.msd/e/ 885/24

Dated 14 | 08 | 202 4

#### Library Data

- 1. Total number of books in the library: 3868
- 2. Total number of text books in the library: 2400
- 3. Total number of reference books in the library: 438
- 4. Total number of title in the library: 921
- 5. Total number of education encyclopedia in the
- library: 7
- 6. Total number of education journals /magazines in
- the library: 12
- 7. Total number of newspapars: 5
- 8. Total number of magazine: 8
- 9. Total seating capcity in the library: 40
- 10. Total number of newspaper: 5
- 11. Total number of magazine: 8
- 12.General books: 117

Literature: 494

Breadth: 37'3

Length: 33'×10'

Mata Site Devi College of Education VIII. Kot Dharmu Distt. Mansa

www.msdedu.in | email: msdcollege7@gmail.com